

**Department of Political Science  
Bodoland University  
Kokrajhar, BTR, Assam**

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**WALK IN INTERVIEW FOR THE POST OF RESEARCH ASSISTANT/FIELD ASSISTANT FOR THE PROJECT ON“SOCIO-ECONOMIC SURVEY UNDER ULTAPANI FOREST RANGE OF HALTUGAON DIVISION, KOKRAJHAR”**

**A: Post Description (Purely Temporary for 3 Months Only)**

1. Name: Research/Field Assistant
2. No. of Post: 20

**B: Eligibility Criteria:**

1. Master degree in any discipline.
2. Students appearing in PG last semester (4<sup>th</sup> or 6<sup>th</sup> Semester) can also apply
3. However preference will be given to candidates having research experience.

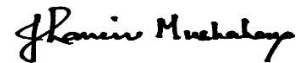
**C: Remuneration:**

1. Rs. 15000.00 p/m + 250 per day on work and wage basis.

**D: Age Limit:**18-35years.

**E. Application Process:** The application can be submitted during the time of walk in interview by filling up the required information provided below.

|                                                |
|------------------------------------------------|
| <b>Proposed Date for Walk –in - Interview</b>  |
| <b>Date: 18/08/2022;Time: 10:00 am onwards</b> |



(Dr. Jhanin Mushahary)  
Principal Project Investigator  
Department of Political Science  
Bodoland University

For correspondence:8011952698; 7002453351

**NOTE:** The project assistants will be allowed to join only after sanction of the project and only after receiving grant from the Govt. of BTR.

(FILL THE FOLLOWING IN BLOCK LETTERS)

Post Applied For: \_\_\_\_\_

Applicant's Name: \_\_\_\_\_

F/Name: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

Permanent Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_ D.O.B \_\_\_\_\_

Gender: \_\_\_\_\_ Email: \_\_\_\_\_ Mobile No: \_\_\_\_\_

Alternate Mobile No (if any): \_\_\_\_\_

ACADEMIC QUALIFICATION:

| Qualification | Percentage | Institution | Year |
|---------------|------------|-------------|------|
| HSLC          |            |             |      |
| HSSLC         |            |             |      |
| GRADUATE      |            |             |      |
| PG            |            |             |      |
| OTHER         |            |             |      |

RESEARCH EXPERIENCE IF ANY:

- 1.
- 2.
- 3.

Signature of the applicant with date